

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAN ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530370
3	SCHOOL CODE (IF APPLICABLE)	16122
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO - PADMAPUR, RAYAGADA, RAYAGADA , ODISHA - 765025
5	PRINCIPAL NAME	Priyadarsini Suchismita Sahoo
6	PRINCIPAL QUALIFICATION	MSc, B Ed
7	SCHOOL EMAIL ID	itsaryanschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7978799823

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.aryangrouprayagada.in/pdf/Affiliationletter_pdf.pdf">https://www.aryangrouprayagada.in/pdf/Affiliationletter_pdf.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.aryangrouprayagada.in/pdf/6499355344740.pdf">https://www.aryangrouprayagada.in/pdf/6499355344740.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.aryangrouprayagada.in/pdf/6496db31c64b6.pdf">https://www.aryangrouprayagada.in/pdf/6496db31c64b6.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.aryangrouprayagada.in/pdf/64993574956d4.pdf">https://www.aryangrouprayagada.in/pdf/64993574956d4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.aryangrouprayagada.in/pdf/6496db4e21b38.pdf">https://www.aryangrouprayagada.in/pdf/6496db4e21b38.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.aryangrouprayagada.in/pdf/6496db69255f8.pdf">https://www.aryangrouprayagada.in/pdf/6496db69255f8.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.aryangrouprayagada.in/pdf/Selfcertificateproforma_pdf.pdf">https://www.aryangrouprayagada.in/pdf/Selfcertificateproforma_pdf.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.aryangrouprayagada.in/pdf/6496db7e458ec.pdf">https://www.aryangrouprayagada.in/pdf/6496db7e458ec.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.aryangrouprayagada.in/pdf/6496db0756a90.pdf">https://www.aryangrouprayagada.in/pdf/6496db0756a90.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.aryangrouprayagada.in/pdf/6499364fc2f7d.pdf">https://www.aryangrouprayagada.in/pdf/6499364fc2f7d.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.aryangrouprayagada.in/pdf/6499366512480.pdf">https://www.aryangrouprayagada.in/pdf/6499366512480.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.aryangrouprayagada.in/pdf/64993670f3233.pdf">https://www.aryangrouprayagada.in/pdf/64993670f3233.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.aryangrouprayagada.in/pdf/64993c01a485c.pdf">https://www.aryangrouprayagada.in/pdf/64993c01a485c.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Priyadarsani Suchismita Sahoo
2	TOTAL NO. OF TEACHERS	26
	PGT	6
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	ALOK BAL (Diploma in Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAUBHAGYA RANJAN SAHOO (MA Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	65	65	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8538
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4RYjVPczS3k">https://youtu.be/4RYjVPczS3k</a>